

650 Town Center Drive, Suite 620
Costa Mesa, CA 92626-1925
Phone: (714) 708-8555
Fax: (714) 708-8565

**Birch, Stewart,
Kolasch & Birch, LLP**

**RECEIVED
CENTRAL FAX CENTER**

JUN 15 2005

Fax

To:	Examiner J. Galvez	From:	Leonard R. Svensson
Fax:	(703) 872-9306	Pages:	36 including cover sheet
Phone:		Date:	June 15, 2005
Your Ref.:	Application No. 09/980,916	Our Ref.:	4614-0109P
Re:	Response to Office Action	CC:	

☐ **Urgent** ☐ **For Review** ☐ **Please Comment** ☐ **Please Reply** ☐ **Please Recycle**

This transmission is intended for the sole use of the individual and entity to whom it is addressed, and may contain information that is privileged, confidential and exempt from disclosure under applicable law. You are hereby notified that any dissemination, distribution or duplication of this transmission by someone other than the intended addressee or its designated agent is strictly prohibited. If your receipt of this transmission is in error, please notify this firm immediately by collect call to (714) 708-8555, and send the original transmission to us by return mail at the address above.

• **Comments:**

Enclosed for filing are the following documents:

1. Large Entity Transmittal Form
2. Reply Under 37 C.F.R. 1.111
3. PTO 1449 Forms submitted with the IDS filed on February 15, 2002

**RECEIVED
OIPF/IAP**

JUN 20 2005

JUN. 15. 2005 5:02PM

BSKB COM

RECEIVED
CENTRAL FAX CENTER

NO. 9078 P. 2

JUN 15 2005

MS AMENDMENT
PATENT
4614-0109P

IN THE U.S. PATENT AND TRADEMARK OFFICE

Applicant: KLYSNER, S. Conf.: 3837
Appl. No.: 09/980,916 Group: 1641
Filed: February 19, 2002 Examiner: GALVEZ, J.
For: METHOD FOR DOWN-REGULATING IL-5
ACTIVITY

LARGE ENTITY TRANSMITTAL FORM

MS AMENDMENT

Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

June 15, 2005

Sir:

Transmitted herewith is an amendment in the above-identified application.

☐ The enclosed document is being transmitted via the Certificate of Mailing provisions of 37 C.F.R. § 1.8.

☒ The enclosed document is being transmitted via facsimile.

The fee has been calculated as shown below:

	CLAIMS REMAINING AFTER AMENDMENT		HIGHEST NUMBER PREVIOUSLY PAID FOR		PRESENT EXTRA	RATE	ADDITIONAL FEE
TOTAL	55	-	65	=	0	\$50	\$0.00
INDEPENDENT	7	-	7	=	0	\$200	\$0.00
<input type="checkbox"/> FIRST PRESENTATION OF A MULTIPLE DEPENDENT CLAIM						\$360	\$0.00
						TOTAL	\$0.00

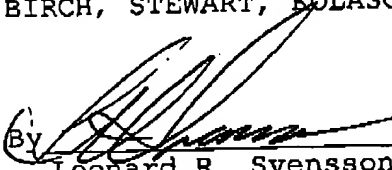
Appl. No. 09/980,916

- ☒ Petition for three (3) month(s) extension of time pursuant to 37 C.F.R. §§ 1.17 and 1.136(a). \$1,020.00 for the extension of time.
- ☐ No fee is required.
- ☐ Check(s) in the amount of \$0.00 is(are) enclosed.
- ☒ Please charge Deposit Account No. 02-2448 in the amount of \$1,020.00. This form is submitted in triplicate.

If necessary, the Commissioner is hereby authorized in this, concurrent, and future replies, to charge payment or credit any overpayment to Deposit Account No. 02-2448 for any additional fees required under 37 C.F.R. § 1.16 or under 37 C.F.R. § 1.17; particularly, extension of time fees.

Respectfully submitted,

BIRCH, STEWART, KOLASCH & BIRCH, LLP

By 
Leonard R. Svensson, #30,330

P.O. Box 747
Falls Church, VA 22040-0747
(703) 205-8000

LRS/limit
4614-0109P

Attachment(s)

Certificate of Transmission
I hereby Certify that this correspondence is being
facsimile transmitted to the Patent and
Trademark Office:
On June 15, 2005 Date
John M. Hill Signature
John M. Hillman
Typed or printed name of person signing certificate

JUN. 15. 2005 5:02PM

BSKB COM

NO. 9078 P. 4

RECEIVED
CENTRAL FAX CENTER

JUN 15 2005

PATENT
Attorney Docket No. 4614-0109P

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

APPLICANTS: KLYSNER, S. CONF.: 3837
SERIAL NO.: 09/980,916 GROUP: 1641
FILED: February 19, 2002 EXAMINER: GALVEZ, J.
FOR: METHOD FOR DOWN-REGULATING IL5 ACTIVITY

REPLY UNDER 37 C.F.R. § 1.111

Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

June 15, 2005

Sir:

In response to the Office Action dated December 15, 2004, the period for response having been extended three (3) months to June 15, 2005, the following amendments and remarks are respectfully submitted in connection with the above-identified application.

06/17/2005 MBIZUNES 00000084 022448 09980916

01 FC:1253 1020.00 DA